

1.16.18  
Bulletin No: 18008  
MPCI Loss Adjustment No: 1426

# 2018 NCIS MT-NW Regional/State Committees Annual Meeting

March 6-7, 2018  
Holiday Inn Missoula Downtown  
Missoula, Montana

Sponsored By:



8900 Indian Creek Parkway, Suite 600  
Overland Park, Kansas 66210  
ph 800.951.6247

and

The MT & NW Regional/State Crop Insurance Committees

register on-line @ [www.Ag-Risk.org](http://www.Ag-Risk.org)



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By 02.12.18



**Tuesday, March 6**

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**PROGRAM NOTE:** Electronic copies of meeting materials will be emailed to pre-registered attendees prior to the meeting. Hardcopies will not be provided.

**General Chairs:** Pamala Jackson, Montana  
Kyle Gannon, Northwest

12:30 PM	<b>REGISTRATION</b>	
1:00	Welcome and Announcements	Pamala Jackson, MT Chairwoman
	Anti-Trust Statement	
	Review of 2017 Minutes	
1:15	NCIS Welcome and Ensuring Program Integrity	Dean Strasser
1:30	RMA Update - Spokane RO	Ben Thiel, Spokane RO
2:00	<b>BREAK</b>	
2:15	RMA Update – Billings RO	Shad Weber, Billings RO
2:45	Compliance Office Update & WFRP Expectations	RMA Compliance, Davis RCO
3:15	<b>BREAK</b>	
3:30	WFRP Scenarios & Issues	Dean Strasser
4:30	Reception	

**Wednesday, March 7**

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8:30	NCIS Update	Dean Strasser
9:30	<b>BREAK</b>	
9:45	Recap of Loss Adjusting Training Schools	Pamala Jackson & Kyle Gannon
	Loss Reports	Pamala Jackson & Kyle Gannon
10:15	Business Meeting	
	<ul style="list-style-type: none"> <li>• Unfinished Business</li> <li>• New Business</li> <li>• Recommendations               <ul style="list-style-type: none"> <li>○ Policy</li> <li>○ Loss Adjustment Procedures/Forms</li> </ul> </li> <li>• Education and Training</li> <li>• Crop Research</li> </ul>	
	Election of Officers	
	Next Year's Annual Meeting Date and Site	
	Executive Session (if needed)	
12:00 PM	<b>ADJOURN</b>	

*Motions introduced for a particular R/S committee will be entertained by that committee's chairman. General motions will be entertained by both committees.*



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**Meeting Location/Hotel Information**

Sleeping rooms have been blocked for March 5<sup>th</sup> & 6<sup>th</sup>, 2018 at a rate of \$114.00 per night plus tax. You **must identify with NCIS** when making your reservations. **The Reservation cut-off date is February 12, 2018.**

Holiday Inn Missoula  
Downtown  
200 South Pattee Street  
Missoula, MT 59802

**406.721.8550**



**Registration Information**

The appropriate registration fee must be received **no later than February 12, 2018** to avoid the late fee. Space is limited so please register early. Registration after this date will be on a space availability basis and will be charged the late registration fee. Cancellations made by **February 12, 2018** are fully refundable. After **February 12, 2018** there are no refunds, but you may send a substitute. Register online at **www.Ag-Risk.org**.

Early Fee	Late Fee
\$50.00	\$75.00

On-Line Registration  
@ **www.Ag-Risk.org**



NCIS Regional/State Annual Committee Meetings are open to NCIS member company designated representatives, RMA representatives, invited educators, and invited agent organization representatives. Attendance by agents is not permitted.

If You Need Assistance  
Don't Hesitate to Contact Us  
@ 800.951.6247



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